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|--|-------------|--------------|--------------|------------------------------------|------------------|
| <div>PIPE<br/>AUG 20 2004<br/>PATENT &amp; TRADEMARK OFFICE</div> <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b><br>(Under 37 CFR 1.97(b) or 1.97(c))  |             |              |              | Docket No.<br>220-308 / TEL0690-01 |                  |
| In Re Application Of: Pavel Krlin et al.   |             |              |              |                                    |                  |
| Application No.  | Filing Date | Examiner     | Customer No. | Group Art Unit                     | Confirmation No. |
| 10/697,480   | 10/30/2003  | R.L. Chiesas | 000832       | 1724                               | 7411             |
| Title: PUSH BUTTON AIR PRIMER FOR CARBURETOR   |             |              |              |                                    |                  |
| Address to:<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |             |              |              |                                    |                  |
| 37 CFR 1.97(b)   |             |              |              |                                    |                  |
| 1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |             |              |              |                                    |                  |
| 37 CFR 1.97(c)   |             |              |              |                                    |                  |
| 2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:   |             |              |              |                                    |                  |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e);  |             |              |              |                                    |                  |
| OR   |             |              |              |                                    |                  |
| <input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).   |             |              |              |                                    |                  |

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

220-308 / TEL0690-01

In Re Application: Pavel Krlin et al.

| Application No. | Filing Date | Examiner     | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------|--------------|--------------|----------------|------------------|
| 10/697,480      | 10/30/2003  | R.L. Chiesas | 000832       | 1724           | 7411             |

**PUSH BUTTON AIR PRIMER FOR CARBURETOR**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of **\$180.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-0385** as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No.

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **Aug. 16, 2004** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

Adam F. Cox, Regis. No. 46,644

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

Dated: August 16, 2004

Adam F. Cox, Regis. No. 46,644

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# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

AUG 20 2004

Docket Number (Optional)

TEL0690-01/220-308-CIP

Application Number

10/697,480

Applicant(s)

Pavel Krilin et al.

Filing Date

October 30, 2003

Group Art Unit

1724

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE       | NAME                   | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------------|------------------------|-------|----------|-------------------------------|
|                      |     | 4,228,110       | 10/14/1980 | Magnet                 | 261   | 37       |                               |
|                      |     | 4,660,516       | 04/28/1987 | Baltz et al.           | 123   | 187.5    |                               |
|                      |     | 4,747,760       | 05/31/1988 | Eberl, deceased et al. | 417   | 443      |                               |
|                      |     | 5,071,325       | 12/10/1991 | Tupper et al.          | 417   | 496      |                               |
|                      |     | 5,664,532       | 09/09/1997 | August                 | 123   | 179.11   |                               |

## U.S. PATENT APPLICATION PUBLICATIONS

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------|------|-------|----------|-------------------------------|
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |

## FOREIGN PATENT DOCUMENTS

|  | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation |    |
|--|-----|-----------------|------|---------|-------|----------|-------------|----|
|  |     |                 |      |         |       |          | YES         | NO |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |
|  |     |                 |      |         |       |          |             |    |

## OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

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EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.